**Survey of Tax and Subsidy Perceptions in Nigeria**

**HOUSEHOLD**

##### **Supervisor’s ID No: Interviewer’s ID No Respondent No:**

|  |  |  |  |
| --- | --- | --- | --- |
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##### ***Sunan masu tambayoyi:……………………………… Order Of call:………………………………***

##### ***Sunan amsawa:………………………….... Call Commenced:……………..…………***

##### ***Address:……………………………………………. Call Completed:……………………..……***

##### ***Town:……………………………………………….. Back Checked By:………………………..***

##### ***Sakon mai amsawa a'a:………………………. Date of interview :…………………………***

|  |  |  |  |
| --- | --- | --- | --- |
| **Regions (Nigeria)** | | | |
| South West | **1** | North West | **4** |
| South South | **2** | North East | **5** |
| South East | **3** | North Central | **6** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **States (Nigeria)** | | | | | | | | | |
| Abia | **1** | Crossriver | **9** | Imo | **17** | Lagos | **25** | Rivers | **33** |
| Adamawa | **2** | Delta | **10** | Jigawa | **18** | Nasarawa | **26** | Sokoto | **34** |
| Akwa Ibom | **3** | Ebonyi | **11** | Kaduna | **19** | Niger | **27** | Taraba | **35** |
| Anambra | **4** | Edo | **12** | Kano | **20** | Ogun | **28** | Yobe | **36** |
| Bauchi | **5** | Ekiti | **13** | Katsina | **21** | Ondo | **29** | Zamfara | **37** |
| Bayelsa | **6** | Enugu | **14** | Kebbi | **22** | Osun | **30** |  |  |
| Benue | **7** | Fct - Abuja | **15** | Kogi | **23** | Oyo | **31** |  |  |
| Borno | **8** | Gombe | **16** | Kwara | **24** | Plateau | **32** |  |  |

**LGA**

|  |
| --- |
|  |

**Sampling Point/Enumeration Area**

|  |
| --- |
|  |

**Urbanisation**

Urban…………….1

Rural……………...2

**INSTRUCTION TO INTERVIEWERS:**

On entering a selected dwelling structure, first determine the number of households within the structure. Having done that, the tablets will determine the household where the interview will take place. A household is defined as a set of individuals living under the same roof and having a common arrangement for feeding. However, members of the household were also expected to have stayed together for a period of not less than 6 months.

**Introduction (First Contact)**

Ina kwana/Ina yini. Suna na\_\_\_\_, kuma ina aiki da Practical Sampling International wata kamfani da ta ke harkar bincike Kasuwanci; An zabi wannan gidan domin samun ra’ayin ku akan halayan jama’a batun matsalolin gida, tatalin arziki da zamantakewa. Da izinin ka / ki, zan so in zabi wani daga cikin gidan ku ta hanyar chanka-chanka domin tattaunawa da shi/ita

**INTERVIEWER: ASK THE FOLLOWING QUESTIONS TO THE HEAD OF THE HOUSEHOLD OR THE KNOWLEDGEABLE PERSON IN THE HOUSEHOLD TO GET INFORMATION ABOUT THE HOUSEHOLD MEMBERS.**

**SQ1. SCREENING QUESTION**: Da farko, ka ka/kin kai shekaru sha takwas?

|  |  |  |
| --- | --- | --- |
| E’e | 1 | **(CIGABA)** |
| A’a | 2 | **Maitambaya a tambayya lokacin da wani balagagu zai dawo** |

|  |  |  |
| --- | --- | --- |
| **SQ2A** | Mutane nawa ne su ke zama a wannan gidan a yanzu? |  |
| **SQ2B** | A cikin waddannan mutanen, guda nawa ne su ke kasa da shekaru 18? |  |
| **SQ2C** | Kuma Guda nawa ne suke fiye da shekaru 18? |  |
| **Gwarar jinsi** | Wani jinsi kake son yin hira | Male…1 , Female…..2 |
| **SQ2D** | Yawan mata / mata nawa shekaru 18 da sama |  |

**Respondent Selection Procedure**

*Interviewer:* ***Within*** *the selected household, the tablet will select at random (this means male or female adult ) depending on the gender to be interviewed. This individual becomes the resondent to be interviewed. The tablet will guide you to alternate interviews between male and female . However, except in the* ***Sharia States*** *where male interviewer will interview male respondents and female interviewer interview female respondents*

**Dan Allah, a fada min sunayan duka maza/mata *{select correct gender} da suke zama a gidan nan. Ina son sunayan maza/mata {select correct gender} da suke shekaru sha takwas da fiye a cikin gidan nan kawai.***

**[Waddanda su ke ci abinci daga tukunya guda].**

*If this interview must be with a female, list only women’s names. If this interview is with a male, list only men’s names. List all eligible household members of this gender who are 18 years or older, even those not presently at home but who will return to the house at any time that day.*

**INTERVIEWER INSTRUCTION**

***ON THE TABLET, LIST ALL MALE OR ALL FEMALE ADULTS 18+ [DEPENDING ON THE GENDER TO BE INTERVIEWED] WHO NORMALLY LIVE IN THE HOUSEHOLD TOGETHER WITH THEIR AGES FROM THE OLDEST TO THE YOUNGEST.***

**Instruction to Interviewer**

* If the selected respondent will be available that day, but is not available/ not at home at the time the interviewer calls, the interviewer should make **2** return calls to see if that person is available/ has returned before selecting another household.
* If the selected respondent is not going to be available that day, the interviewer should go to the next household. Do not select another respondent within the household.

**INTERVIEWER: After the device has selected Respondents, Ask…**

**Ina iya tattauna da …………….[SUNAN wanda WAYAR ta zaba ta chanka-chanka]?**

**SPEAK TO THE SELECTED RESPONDENT:** Ina yini. Suna na\_\_\_\_\_\_\_\_\_\_\_\_. Ina daga <<Practical Sampling International (PSI)>>, wata kamfani mai harkar binciken Kasuwanci mai zaman kanta. Bana wakilcin Gwamnati ko wani jam’iyan siyasa. Muna bincika ra’ayukan yan Nijeriya batun yanda gwamnatin kasan ta ke tafiya da kuma yadda ake tafiyad da tattalin arzikin kasan. Yau mun zabi ka/ki ta hanyar chanka-chanka domin kasencewa a wanan bincike kuma za mu so mu tattauna akan waddanan matsalolin da kai/ke.

*To ALL respondents:*

wasu da mu Dukka bayanen da aka bamu za su zama tsiiretacce. Zamu yi amfani da su ne kawai a kimance a dunkule da na ke wa magana domin gane komai. Babu wanda zai iya gane ka/ki daga abun da ka/ki ka fada. Tor, domin haka ka/ki samu kwancen rai, kar ka/ki ji komai ka/ki fada mana tunanin ka/ki.Wanan tattaunawar zai dauka a kalla mintoci sitin. Ba wata azaba idan an ki shiga

**S1. Ka/ki na jin cigaba?**

E’e………………………..1

A’a………………………..2

***[IF NO END INTERVIEW AND CODE REASON FOR UNSUCCESSFUL CALL]***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Reasons for Unsuccessful Calls | **HH**  **1** | **HH**  **2** | **HH**  **3** | **HH**  **4** | **HH**  **5** | **HH**  **6** | **HH**  **7** |
| Refused to be interviewed | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Person selected was never at home after at least two visits | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Household/Premises empty for the survey period after at least two visits | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Not a citizen/Spoke only a foreign language | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Deaf/Did not speak a survey language | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| Did not fit gender quota | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| No person 15+ in household | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Other (specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 88 | 88 | 88 | 88 | 88 | 88 | 88 |
| Not Applicable | 997 | 997 | 997 | 997 | 997 | 997 | 997 |

**S2. Dan fada min, kai ne / ke ce Maigidan nan?**

E’e………………………..1

A’a………………………..2

**SECTION A. HOUSEHOLD AND INDIVIDUAL CHARACTERISTICS**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Shekarun ka/ki nawa?**   [Interviewer: Enter three digit numbers. Don’t know = 999] [Interviewer: If respondent is aged less than 18,stop interview and use cards to randomly draw another respondent in the same household] |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Wace yare ce ku ka fiye yi yawanci lokaci?** | | | |
| Turenci | 1 | Nupe | 13 |
| Yoruba | 2 | Ijaw | 14 |
| Igbo | 3 | Edo | 15 |
| Hausa | 4 | Igala | 16 |
| Pidgin English | 5 | Urhobo | 17 |
| Efik | 6 | Ogoni | 18 |
| Ebira | 7 | Anang | 19 |
| Fulani | 8 | Ikwere | 20 |
| Isoko | 9 | Idoma | 21 |
| Ibibio | 10 | Esan | 22 |
| Kanuri | 11 | Nembe | 23 |
| Tiv | 12 | Wasu(Kayyade: | 88 |
|  |  | Bai sani ba | 98 |

|  |  |
| --- | --- |
| 1. **Mene ne addinin ka/ki, in da akwai?***[Interviewer: Code from answer. Do not read options.]* | |
| Babu | 0 |
| Christian | 1 |
| Muslim | 2 |
| Traditional | 3 |
| Jewish | 4 |
| Hindu | 5 |
| Wasu | 6 |
| Bai sani ba | 98 |
| An ki | 99 |

|  |  |
| --- | --- |
| **Bari mu Juyawa zuwa matsayinka a cikin al'umma.** | |
| **4a. Ka/ki na cikin wata kungiya a cikin wannan Unguwan?** | |
| E’e | 1 |
| A’a | 2 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **If YES at 4a, ask 4b** | Rayyaye sosai | Rayyaye kadan | Ba rayyaye ba ko rashin rayyaye | Mara rayyaye kadan | Mara rayyaye sosai | Bai sani ba ***[KAK]*** |
| 4b. Rayayyen ko mara rayayyen mamba ne kai/ke a cikin waddanan kungoyoyi da ka/ki ke ciki?. | 5 | 4 | 3 | 2 | 1 | 98 |

|  |  |
| --- | --- |
| **5a. Ka/ki na ma’amalla/kusanta da wata kungiyan adinni?** | |
| E’e | 1 |
| A’a | 2 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **If YES at 5a ask 5b** | Rayyaye sosai | Rayyaye kadan | Ba rayyaye ba ko rashin rayyaye | Mara rayyaye kadan | Mara rayyaye sosai | Bai sani ba ***[KAK]*** |
| **5b. Rayayyen ko mara rayayyen mamba ne kai/ke a cikin waddanan kungoyoyi addinin da ka/ki ke ciki?.** | 5 | 4 | 3 | 2 | 1 | 98 |

|  |  |
| --- | --- |
| 1. **Menene matsayin auren ka / ki? [KAK]** | |
| Bai taba aure ba | 1 |
| Daduro, Babu aure | 2 |
| Da aure, ama miji / mata guda | 3 |
| Da aure, mata fiye da daya | 4 |
| An rabu | 5 |
| Gaurawa | 6 |
| An ki | 99 |

|  |  |
| --- | --- |
| 1. **Menene matsayin boko da ka/kin cika [KAK]** | |
| Babu karatun boko | 0 |
| Karatun allo kawai (Har da islamiya) | 1 |
| Wasu firamare | 2 |
| Firamare a cike | 3 |
| Wasu sakandare | 4 |
| Sakandare a cike | 5 |
| Difloma (OND) | 6 |
| Satifiket na Mallamai (NCE) | 7 |
| Baban Difloma (HND) | 8 |
| Wasu jami’yya | 9 |
| Jami’yya A cike | 10 |
| Karatun sama da digiri | 11 |
| Bai sani ba | 98 |
| An ki amsawa | 99 |

|  |  |  |
| --- | --- | --- |
| 1. ***Ka/ki na da aiki da ke biya kudi?*** *[If yes, ask:]* ***aikin cikeken lokaci ne ko na dan lokaci?*** *[If no, ask:]* ***Yanzu ka/ki na neman aiki ne?*** | | |
| A’a (bana nima) | 1 | **SKIP TO Q10** |
| A’a (ina nima) | 2 | **SKIP TO Q10** |
| A’a aiki na dan lokaci | 3 | **GO TO Q9** |
| A’a aiki cikeken lokaci | 4 | **GO TO Q9** |
| Ban sani ba *[Do not read]* | 98 |  |
| An ki amsawa | 99 | **SKIP TO 10** |

|  |  |
| --- | --- |
| 1. **Ka/ki na iya mun sana’ar ka/ki, Ina nufin sana’a mai biyan kudi? [KAK]** |  |
| Manoma | 1 |
| Mai kama kifi | 2 |
| Mai Talla | 3 |
| Ma'aikacin gida | 4 |
| Kwareren Ma'aikacin Hannu | 5 |
| Mara Kwareren ma'aikacin hannu | 6 |
| Dankasuwa (Mai ma'aikaci kasa da goma) | 7 |
| Dankasuwa (Mai ma'aikaci sama da goma) | 8 |
| Kwarere (misali., lawyer, accountant, nurse, engineer, Teacher da sauran su.) | 9 |
| Ma'aikacin Gwamnati | 10 |
| Ma'akacin Makamai/Yansanda/Tsaro | 11 |
| Dalibi | 12 |
| Wasu,(Kayyade) | 88 |
| Bai sani ba | 98 |
| An ki | 99 |

|  |  |
| --- | --- |
| 1. **Menene sana’ar Maigidan nan?** |  |
| Baya aiki | 0 |
| Manoma | 1 |
| Mai kama kifi | 2 |
| Mai Talla | 3 |
| Ma'aikacin gida | 4 |
| Kwareren Ma'aikacin Hannu | 5 |
| Mara Kwareren ma'aikacin hannu | 6 |
| Dankasuwa (Mai ma'aikaci kasa da goma) | 7 |
| Dankasuwa (Mai ma'aikaci sama da goma) | 8 |
| Kwarere (misali., lawyer, accountant, nurse, engineer, Teacher da sauran su.) | 9 |
| Ma'aikacin Gwamnati | 10 |
| Ma'akacin Makamai/Yansanda/Tsaro | 11 |
| Dalibi | 12 |
| Wasu,(Kayyade) | 88 |
| Bai sani ba | 98 |
| An ki | 99 |

|  |  |
| --- | --- |
| 1. **Ko kai ko wani a gidan ku ya na da ajiya a banki?** |  |
| E’e | 1 |
| A’a | 2 |
| Bai sani ba | 98 |
| An ki | 99 |

**SECTION B: INCOME, ASSETS AND EXPECTIONS**

|  |  |  |
| --- | --- | --- |
| **12a. Nawa ne kudaden da su ka shigo ma ka/ki bayan haraji?**  **12b. Nawa ne Kudaden da su ka shigo maku gida ga baki daya bayan haraji?** | | |
|  | **Tiyin**  **12a** | **Gbogbo Ebi**  **12b** |
| Babu | 1 | 1 |
| Kasa da 20,000 NGN | 2 | 2 |
| 20,001- 40,000NGN | 3 | 3 |
| 40,001- 60,000 NGN | 4 | 4 |
| 60,001- 80,000 NGN | 5 | 5 |
| 80,001- 100,000NGN | 6 | 6 |
| 100,001-300,000 NGN | 7 | 7 |
| Fiye da 300,001 NGN | 8 | 8 |
| Bai sani ba | 98 | 98 |
| An ki | 99 | 99 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Ko kai/ke ko wani a gidan ku ya da kowanne daga waddannan kaya masu biye da su ke aiki?** | | | | |
|  | **E’e** | **A’a** | **Bai sani ba**  ***[KAK]*** | **An ki**  ***[KAK]*** |
| 1. Rediyi ko Talabijin | 1 | 2 | 98 | 99 |
| 1. Ganarato | 1 | 2 | 98 | 99 |
| 1. Wayar salula / Wayar tafida gidan ka | 1 | 2 | 98 | 99 |
| 1. Keke | 1 | 2 | 98 | 99 |
| 1. Babur ko okada, Keke | 1 | 2 | 98 | 99 |
| 1. mota | 1 | 2 | 98 | 99 |
| 1. Kamfuta ko laftop | 1 | 2 | 98 | 99 |
| 1. Firiji | 1 | 2 | 98 | 99 |
| 1. Mahin na wanke kaya | 1 | 2 | 98 | 99 |
| 1. Fankan lantriki | 1 | 2 | 98 | 99 |
| 1. Raba | 1 | 2 | 98 | 99 |
| 1. Tarho (Maiwire) | 1 | 2 | 98 | 99 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Let’s discuss economic conditions.** | | | | | | | |
| 1. Yaya za ka/ki kwatanta: **[Karanta jerin aji]** | | | | | | | |
|  | | Da Kyau sosai | Da dan Kyau | Babu kyau ko mara kyau | Mara kyau kadan | Mara Kyau sosai | Bai sani ba *[KAK]* |
| **B.** | Yanayin zaman ka/ki a yanzu? | 5 | 4 | 3 | 2 |  | 98 |

|  |  |
| --- | --- |
| 1. A takaice, yaya za ka/ki kwatanta yanayin zaman ka/ki ta yanzu idan a gwada ta da na wasu yan Nijeriya?***[Karanta jerin aji]*** | |
| Da baci sosai | 1 |
| Da baci | 2 |
| Yanda yake | 3 |
| Fiye | 4 |
| Fiye sosai | 5 |
| Bai sani ba *[Kada a karanta]* | 98 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **Yaya za ka/ki kimanta yanayin zaman ka/ki a yanzu da shekara daya ta shige?** | | | | | | |
|  | Gyaru sosai | Gyaru | Babu babbanci | Dadde baci | Dadde baci sosai | Bai sani ba *[KAK]* |
| Yaya za ka/ki kimanta yanayin zaman ka/ki a yanzu? | 5 | 4 | 3 | 2 |  | 98 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **Yaya za ka/ki kimanta yanayin zaman ka/ki a yanzu da shekara daya ta gabata?** | | | | | | |
|  | Gyaru sosai | Gyaru | Babu babbanci | Dadde baci | Dadde baci sosai | Bai sani ba *[KAK]* |
| Yanayin zaman ka/ki a yanzu? | 5 | 4 | 3 | 2 | 1 | 98 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **Yaya za ka/ki kimanta tatallin arzikin kasar nan a yanzu da shekara daya ta shige?** | | | | | | |
|  | Gyaru sosai | Gyaru | Babu babbanci | Dadde baci | Dadde baci sosai | Bai sani ba *[KAK]* |
| Yanayin tattalin arzikin kasar nan a yanzu? | 5 | 4 | 3 | 2 | 1 | 98 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **Yaya za ka/ki kimanta tatallin arzikin kasar nan da shekara daya ta gaba a kwatance da yanzu?** | | | | | | |
|  | Gyaru sosai | Gyaru | Babu babbanci | Dadde baci | Dadde baci sosai | Bai sani ba *[KAK]* |
| Yanayin tattalin arzikin kasar nan a na da shekara daya nan a kimance da yanzu? | 5 | 4 | 3 | 2 | 1 | 98 |

**SECTION C. EXPERIENCE OF PAYING TAX**

**Taxes you are liable for**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Ko da za ka/ki iya biya, ka/ki na da tsanne ko ba ka/ki da shi cewa ya kamata ka/ki biya kowanne daga waddannan masu biye? Ko ko ba ka/ki iya tabbata batun shi ba?** | | | | | |
|  | | A’a, bai kamata in biya ba | E’e, ya kamata in biya | Bai shafen ba | Bai sani ba / ban samu daman tabbata ba *[KAKT]* |
| A. | Hadin-Darajan haraji misali akan abinci ko kaya da ka/ki ke sayya daga shaguna ko daga masu talla. | 0 | 1 |  | 98 |
| **B.** | Haraji Kudin shigowa (PAYE) - wace shi ne haraji da ake cirewa daga albashi ka/ki daga wurin aiki?*[Interviewer: If respondent does not have wage employment, select 97=NA]* | 0 | 1 |  | 98 |
| **C.** | Haraji kudin shigowa (Self-assessment)–idan ka/ki na da aiki ko ka/ki na da kausawncin ka/ki wannan ne haraji da za ka/ki biya akan kudaden shigowa daga kasuwancin ka/ki *[Interviewer: If respondent is not self-employed, select 7=NA]* | 0 | 1 |  | 98 |
| **D.** | Harajin amfani da fili ko Harajin dukiya | 0 | 1 | 97 | 98 |
| **E.** | Kudin wurin yin. Kasuwanci | 0 | 1 | 97 | 98 |
| **G** | Kudin ginin zama | 0 | 1 | 97 | 98 |
| **H** | Harajin Kasuwa da kudade - harda kudin lans ma Karamar Hukuma, misali, ma Keken Hawa, amalanke ko shagon kasuwa | 0 | 1 | 97 | 98 |

8

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Ma kowanne irin haraji, zan so in ka/ki gayamun ko ka/kin biya wannan harajin a cikin shekara daya na karshe ko babu?** | | | | |
|  | E’e | A’a | Sau nawa a shekaran? | A kiyesce, nawa ne ka/ki ke biya a kowanne lokacin biya wannan kudin a cikin watanni 12 ta karshe? |
| a) Harajin Kudin shigowa | 1 | 2 |  |  |
| b) Harajin kudin amfani da fili ko Harajin dukiya | 1 | 2 |  |  |
| c)Kudin ragistan wurin kasuwanci | 1 | 2 |  |  |
| d) Kudin ginin zama | 1 | 2 |  |  |
| e)Haraji da kudaden kasuwa | 1 | 2 |  |  |
| f) Wasu,(Kayyade) | 88 | 88 |  |  |

|  |  |
| --- | --- |
| 1. **Ka/kin tabba kin biya haraji wa gwamnati?** | |
| E’e | 1 |
| A’a | 2 |
| An ki | 99 |

|  |  |
| --- | --- |
| 1. **Yaya yawan lokutan da ka/ki ganinn cewa ma’aikatan haraji su ke tambayyan cin hanci domin taimaka a kauce biya ko a rage kudin haraji?** | |
| Sam-sam | 1 |
| Wasu lokuta | 2 |
| Yawancin lokaci | 3 |
| Kullum | 4 |
| Bai sani ba *[Kada a karanta]* | 98 |
| An ki *[Kada a karanta]* | 99 |

|  |
| --- |
| 1. **A kiyesce, nawa ne ka/kin biya akan cin hanci ma ma’aikacin haraji a cikin shekaran da ta shige?** |
| ( N................................................) |

**Yaya sau da yawa biya kudi kariya?**

|  |  |
| --- | --- |
| 1. A cikin shekara da ta shige, yaya yawan lokutan da mutane ko kungoyoyi ban da gwamnati masu ji da kan su, Kaman yan tasha,a al’umman ku su ka sa ku biyan su kudin a madadin ba ku tsaron dukiya ko kasuwanci? [Karanta jerin aji*]* | |
| Ba a tabba ba | 1 **GO TO Q27** |
| Sau daya kawai | 2 |
| Wasu lokuta | 3 |
| Kullum | 4 |
| Bai sani ba *[KAK* | 1. **GO TO Q27** |
| An ki *[KAK]* | 99 |

|  |
| --- |
| 1. **Nawa ne ka/ki ka biya akan kudin tsaro a cikin shekaran karshe?** |
| ( N................................................) |

|  |  |
| --- | --- |
| 1. **Menene ra’ayin ka/ki batun yawan haraji da ya kamata ka/ki biya?** *[Karanta jerin]* | |
| Ba na biya kowanne haraji | 1 |
| Ba wata nauyi gare ni ba sam-sam | 2 |
| Da nauyi amma ba wata babba ba ce | 3 |
| Wata nauyi ce mai muhimminci a gare ni | 4 |
| Bai sani ba *[KAK]* | 98 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Bisa tsannen ka/ki, yaya rashin wahala ko wahalan da mutane Kaman ka kai/ke fuskanta akan yin kowanne daya daga cikin waddannan ko ko ba ka/ki tabba samun wani abun da ta hadda ka/ki da biyan haraji ba? *[Interviewer: Probe for strength of opinion]*** | | | | | | | |
|  | | Da Sauki sosai | Da sauki | Da wahala | Da wahala sosai | Ba saina biya haraji ba *[KAK]* | Bai sani ba *[KAK]* |
| A | Iya ganewa wace haraji da kudaden da ya kamata ku biya wa gwamnati? | 4 | 3 | 2 | 1 | 77 | 98 |
| B. | Iya ganewa yanda Gwamnati ta ke yin amfani da kudaden haraji daga kudaden shigowan mutane? | 4 | 3 | 2 | 1 | 77 | 98 |
| C. | Kaucewan biyan haraji da gwamnati ta ke bin ka/ki? | 4 | 3 | 2 | 1 | 77 | 98 |

8

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Ma kowanne irin haraji, zan so ka/ki gaya mun ko ka/ki na gani cewa ko ta na da sauki ko wahalar kaucewan biyan yawan kudin da gwamnati ta ke bin mutum?** | | | | | |
|  | **Da sauki** | **Babu sauki ko wahala** | **Da wahala** | **Bai sani ba [KAK]** | **An ki [KAK]** |
| a) Harajin Kudin shigowa | 3 | 2 | 1 | 98 | 99 |
| b) Harajin kudin amfani da fili ko Harajin dukiya | 3 | 2 | 1 | 98 | 99 |
| c)Kudin ragistan wurin kasuwanci | 3 | 2 | 1 | 98 | 99 |
| d) Kudin ginin zama | 3 | 2 | 1 | 98 | 99 |
| e)Haraji da kudaden kasuwa | 3 | 2 | 1 | 98 | 99 |
| f) Wasu,(Kayyade) | 3 | 2 | 1 | 98 | 99 |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Yanzu zan lisafa wasu jerin haraji daban-daban da mutane a al’umman ku su ke biya, kuma ma kowanne irin harajin zan so ka/ki gaya mun yawan lokuta da ka/ki tunanin cewa wasu a al’umman ku su na biya duka haraji da ya kamata su biya ma gwamnati?** | | | | | | | | |
|  | Kullum | Yawanci lokaci | Wasu lokaci | Da kyar su ke biya | Sam-sam | Babu da wannan haraji a wannan al’umma | Ban sani ba  [KAK] | An ki [KAK] |
| a) Harajin Kudin shigowa | 5 | 4 | 3 | 2 | 1 | 77 | 98 | 99 |
| b) Harajin kudin amfani da fili ko Harajin dukiya | 5 | 4 | 3 | 2 | 1 | 77 | 98 | 99 |
| c)Kudin ragistan wurin kasuwanci | 5 | 4 | 3 | 2 | 1 | 77 | 98 | 99 |
| d) Kudin ginin zama | 5 | 4 | 3 | 2 | 1 | 77 | 98 | 99 |
| e)Haraji da kudaden kasuwa | 5 | 4 | 3 | 2 | 1 | 77 | 98 | 99 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **A na ka/ki ra’ayi yaya yawan lokutan, a Kasar nan da *:[Read out options]*** | | | | | | |
|  | | Kullum | Yawanci lokaci | Da kyar su ke biya | Sam-sam | Ban sani ba  [KAK] |
|  | Da mutame su ke kaucewan biyan haraji da gwamnati ta ke bin su? | 4 | 3 | 2 | 1 | 98 |

|  |  |  |
| --- | --- | --- |
| 1. **Menene, a tunanin ka/ki, ne asalin dalilin da ya sa wasu mutane su ke kaucewa biyan haraji da kudade da gwanati su bin su? *[Interviewer: Do not read out options. Code from response.]*** | | |
| Mutane bas a kaucewan biya haraji | | 1 |
| Shirin Harajin ba ta da adalci | | 2 |
| Harajin su na da tsada dayawa | | 3 |
| Mutane baza su iya biya ba | | 4 |
| Dan sabis mara kyau da su ke samu daga Gwamnati | | 5 |
| Gwamnati ba ta sarauren su | | 6 |
| Gwamnati ta na kasha kudaden haraji | | 7 |
| Ma’aikacin Gwamnati su na cin kudin haraji | | 8 |
| Sun san baza a kama su ba | | 9 |
| Wasu*[Kayyade]: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  | 88 |
| Bai sani ba | | 98 |

|  |  |
| --- | --- |
| 1. **Idan wani ya gwada kin biyan haraji da ya kamata a biya kuma an kama shi, wace irin azaba ka/ki gani ya kamata su samu?*[Karanta jerin aji]*** | |
| Babu komai | 1 |
| Karamin azaba | 2 |
| Azaba mai dan dama | 3 |
| Babar azaba | 4 |
| Bai sani ba *[KAK]* | 98 |

## ***SECTION D: TAX MORLE***

|  |  |
| --- | --- |
| 1. **Wace daga cikin kalmomin masu biye ta fi kusa da hich *[Probe for intensity] [Read out options]*** | |
| Babu laifi sam-sam | 3 |
| Da laifi amma akwai fahimtarwa | 2 |
| Da laifi da kuma azaba | 1 |
| Bai sani ba *[KAK]* | 98 |
| An ki [KAK] | 99 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Yanzu zan karanta muku jerin maganganun ku game da haraji da kudade a cikin wannan Jihar. Ga kowane bayani don Allah gaya mani idan kun yarda, rashin yarda ba Mara yarda ko rashin yarda** | | | | | |
|  | Yarda | Mara yarda ko rashin yarda | Rashin yarda | Bai sani ba [KAK] | An ki[KAK] |
| a) Hukumonin haraji suna da daman sa mutane su biya haraji kullum | 3 | 2 | 1 | 98 | 99 |
| b)Kaucewan biya haraji ba ta da adalci | 3 | 2 | 1 | 98 | 99 |
| c)Kusan kowanne mai biyan haraji zai yi chuchi har idan zai iya kaucewa daga biya | 3 | 2 | 1 | 98 | 99 |
| d)Ba za biya haraji na ba idan baza a kama ni ba | 3 | 2 | 1 | 98 | 99 |
| e) Da kamata mutane su ki biya haraji har sai sun samu kwareren ayyukai daga gwamnati | 3 | 2 | 1 | 98 | 99 |

**SECTION E: SERVICE DELIVERY AND SOCIAL CONTRACT**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Wasu sun gamsu da ingancin ayyukan jama’a a wannan al’umma. Wasu basu gamsu ba da ayyukan jama’ar. Menene na ka/ki ra’ayin batun ayyukan jama’a a wannan al’umman?** | | | | | | | | | |
|  | Gamsuwa sosai | | Gamsuwa kadan | Babu Gamsuwa ko rashin Gamsuwa | Dan rashin gamsuwa | Rashin gamsuwa sosai | Babu irin wannan ayyuka a al’ummamu | Bai sani ba [KAK] | An ki [KAK] |
| a) Makarantu | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |
| b)Kilinikin kiwon lafiya | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |
| c)Bada ruwa | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |
| d)Kwasan shara | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |
| e)Sharan titi | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |
| f)Bayan gidan Jam’a | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |
| g)Sabis na Bas | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |
| h)Wurin kasuwa | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |
| i)Kula da Hanyoyi | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |
| j)Tsaro | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |
| k)Bada wuta | 5 | 4 | | 3 | 2 | 1 | 0 | 98 | 99 |

|  |  |
| --- | --- |
| 1. **A wannan Jihar, yaya gamsuwar ka/ki da yanda Gwamatin jihar ta kashe kudaden da su ka karba daga haraji? *[read options]*** | |
| Gamsuwa sosai | 5 |
| Gamsuwa kadan | 4 |
| Babu Gamsuwa ko rashin Gamsuwa | 3 |
| Dan rashin gamsuwa | 2 |
| Rashin gamsuwa sosai | 1 |
| Bai sani ba [KAK] | 98 |
| An ki [KAK]] | 99 |

|  |  |
| --- | --- |
| 1. **Kuma yaya batun karamar hukumar ku? Yaya gamsuwar ka/ki da yanda ta kashe kudaden da su ka karba daga haraji da kudade? *[read options]*** | |
| Gamsuwa sosai | 5 |
| Gamsuwa kadan | 4 |
| Babu Gamsuwa ko rashin Gamsuwa | 3 |
| Dan rashin gamsuwa | 2 |
| Rashin gamsuwa sosai | 1 |
| Bai sani ba [KAK] | 98 |
| An ki [KAK]] | 99 |

|  |  |
| --- | --- |
| 1. **Ka/ki na tunanin cewa ka/ki na fiye /saukin biya haraji yanzu a kwatance da shekara uku da su ka shige?** | |
| Fiye biya haraji yanzu | 1 |
| Kusan irin daya | 2 |
| Saukin haraji yanzu | 3 |
| Bai sani ba [KAK] | 98 |
| An ki [KAK] | 99 |

|  |  |
| --- | --- |
| 1. **A takaice, menene tunanin ka/ki batun ingancin ayukkan gwamnati da Jihar ta ke bada a yau a kwatance da shekara uku da ta shige?** | |
| Fiye baci yanzu akan da | 1 |
| Kusan irin daya | 2 |
| Fiye da da | 3 |
| Bai sani ba [KAK] | 98 |
| An ki [KAK] | 99 |

|  |  |
| --- | --- |
| 1. **Akwai banki ko mahin da yake biya kudi a wannan al’umma?** | |
| E’e | 1 |
| A’a | 2 |
| Bai sani ba | 98 |
| An ki | 99 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Yanzu zan karanta ma ka/ki kalmomi guda biyu batun haraji. Bayan na karanta kalmomin guda biyun dan Allah ka/ki gaya matsayin yardarm ka/ki rashin yarda da kowanne daga kalmomi biyun.** | | | | | |
|  | Yarda | Babu yarda ko rashin yarda | Rashin yarda | Bai sani ba [KAK] | An ki [KAK] |
| a) Dole ne yankasa su biya harajin su ma gwamnati domin Kasar ta samu cigaba | 3 | 2 | 1 | 98 | 99 |
| b) Gwamnati za ta iya samun isheshen albarkatu na cingaba ba tare da sa mutane biya haraji ba | 3 | 2 | 1 | 98 | 99 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Yanzu zan karanta ma ka/ki wata jerin ayyukan jama’a. Ma kowanne dan Allah gaya mun ko za ka/ki so biya karin haraji domin samun gyareren ayyuka?** | | | | | |
|  | Tabbatacecen so | Maiyuwa a so | Babu so | Bai sani ba [KAK] | An ki [KAK] |
| a) Sabobin gyareren hanyoyi | 3 | 2 | 1 | 98 | 99 |
| b) Sharan garin | 3 | 2 | 1 | 98 | 99 |
| c) Aikin Yansanda | 3 | 2 | 1 | 98 | 99 |
| d) Motocin Jama’a | 3 | 2 | 1 | 98 | 99 |
| e) Bada ruwa | 3 | 2 | 1 | 98 | 99 |
| f) Kilinikin Kiwon lafiya | 3 | 2 | 1 | 98 | 99 |
| g) Makarantu | 3 | 2 | 1 | 98 | 99 |

|  |  |
| --- | --- |
| 1. Wace daga waddanan kalmomin ka/kin yarda da? | |
| Kalma 1: Ta fi a biya haraji masu tsada, idan da nufi cewa za a fiye samun ayyukan Gwamnati. | **Kalma 2: Ta fi a biya haraji masu sauki, ko da nufi cewa ba za a samu ayyuka masu yawa daga gwamnati ba.** |
| Yarda da Kalma 1 | Yarda da 2 |
| 1 | 2 |
| Babu yarda da kowanne *[KAK]* | 3 |
| Bai sani ba *[KAK]* | 98 |

## **SECTION F: FAIRNESS**

|  |  |
| --- | --- |
| 1. **Lokacin da ma’aikatan haraji su ke tambayyan haraji daga wurin mutane su na ma’amalla da duka kunguyoyin kabilai da hali iri daya ko ko su na fiye ji da wasu kunguyoyi akan wasu?** | |
| Ma’amalla da duka kunguyoyi da irin hali daya | 1 |
| Fiye ji da waddansu kunguyoyi akan wasu | 2 |
| Bai sani ba *[KAK]* | 98 |
| An ki [KAK] | 99 |

|  |  |
| --- | --- |
| 1. **Lokacin da ma’aikatan haraji su ke tambayyan haraji daga wurin mutane su na ma’amalla da mutane daga wadaddansu addinai da hali iri daya ko ko su na fiye ji da wasu addinai akan wasu?** | |
| Ma’amalla da mutanen addinai da iri hali daya | 1 |
| Fiye ji da mutanen wasu addinai akan wasu | 2 |
| Bai sani ba *[KAK]* | 98 |
| An ki [KAK] | 99 |

|  |  |
| --- | --- |
| 1. **Lokacin da ma’aikatan haraji su ke tambayyan haraji daga wurin mutane su na ma’amalla da maza da mata da hali iri daya ko ko su na fiye ji da wasu jinsi akan wasu?** | |
| Ma’amalla da maza da mata da iri hali daya | 1 |
| Fiye ji da wasu jinsi akan wasu | 2 |
| Bai sani ba *[KAK]* | 98 |
| An ki [KAK] | 99 |

## **SECTION G: TRUST IN TAX OFFICIALS & GOVERNMENT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **Yaya yawan dogarar ka/ki da kowanne daga waddannan masu biye game da karban kudaden haraji da adalci ko ko ba/ki da isheshen ji akan su ka/ki yi Magana? *Read out options]*** | | | | | | |
|  | | Babu sam-sam | Dan kadan | Dama-dama | Sosai | Bai sani ba/  Babu ishshen ji *[KAK]* |
| A | Ma’aikatan Harajin tarrayya | 1 | 2 | 3 | 4 | 98 |
| B | Ma’aikatan harajin Jihar | 1 | 2 | 3 | 4 | 98 |
| C | Ma’aikatan harajin karamin hukuma | 1 | 2 | 3 | 4 | 98 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Yanzu zan karanta ma ka/ki wata jerin cibiyoyin gwamnati daban-daban waddanda za a iya biya wa haraji. Ma kowanne daya, gaya mun yanayin tunaninin ka/ki batun ko za su yi kashe-kashen kudaden haraji.** | | | | | |
|  | Da kyar | Dan maiyuwa | Maiyuwa sosai | Bai sani ba [KAK] | An ki [KAK] |
| a) Shugabannin gargajiya | 1 | 2 | 3 | 98 | 99 |
| b) Karamar hukuma | 1 | 2 | 3 | 98 | 99 |
| c) Gwamnatin Jihar | 1 | 2 | 3 | 98 | 99 |
| d) Majalisar Tarraya | 1 | 2 | 3 | 98 | 99 |
| e) Gwamnatin Tarraya | 1 | 2 | 3 | 98 | 99 |

|  |  |
| --- | --- |
| 1. **A ra’ayin ka/ki, ka/kin a ganin cewa Gwamnatin Tarraya ta fiye aiki domin zaman lafiya yan Nijeriya ko ta na fiye aiki domin bukatun kan ta.** | |
| Fiye aiki domin zaman lafiya yan Nijeriya | 1 |
| Fiye aiki domin bukatan kan ta | 2 |
| Bai sani ba [KAK] | 98 |
| An ki [KAK] | 99 |

|  |  |
| --- | --- |
| 1. **Yaya batun Gwamnatin (wannan Jihar), ka/ki na ganin cewa Gwamnatin Jihar nan ta fiye aiki domin zaman lafiya yan Jihar ko ta na fiye aiki domin bukatun kan ta?** | |
| Fiye aiki domin zaman lafiya yan Jihar nan | 1 |
| Fiye aiki domin bukatan kan ta | 2 |
| Bai sani ba [KAK] | 98 |
| An ki [KAK] | 99 |

|  |  |
| --- | --- |
| 1. **Yaya batun Karamar hukuman wannan wurin, ka/ki na ganin cewa Karamar hukuman ta fiye aiki domin zaman lafiya yan Karamar hukuman ko ta na fiye aiki domin bukatun kan ta?** | |
| Fiye aiki domin zaman lafiya yan Karamar hukuman | 1 |
| Fiye aiki domin bukatan kan ta | 2 |
| Bai sani ba **(Do Not Read)** | 98 |
| An ki [KAK] | 99 |

**SECTION H: POLITICAL SUPPORT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **A takaicen Magana, har wace matsayi ne ka/ki amincewa da ko rashin amincewa da aikace-aikacen waddanan mutane masu biye?** | | | | | | |
|  | Amincewa sosai | Amincewa kadan | Babu Amincewa ko rashin Amincewa | Rashin amincewa kadan | Rashin amincewa | Bai sani ba (DNR) |
| Shugaban Kasa Buhari | 5 | 4 | 3 | 2 | 1 | 98 |
| Gwamnan jihar | 5 | 4 | 3 | 2 | 1 | 98 |
| Shugaban karamar hukuman wannan wurin | 5 | 4 | 3 | 2 | 1 | 98 |

|  |  |
| --- | --- |
| 1. **A zaben Shugaban kasa ta karshe, ka/kin jefa ma Shugaba Buhari kuriya?** | |
| E’e | 1 |
| A’a | 2 |
| Ban jefa kuriya ba | 3 |
| An ki [DNR] | 99 |

|  |  |
| --- | --- |
| 1. **A zaben Gwamnan jihar ta karshe, ka/kin jefa ma gwamnan yanzu kuriya?** | |
| E’e | 1 |
| A’a | 2 |
| Ban jefa kuriya ba | 3 |
| An ki [DNR] | 99 |

|  |  |
| --- | --- |
| 1. **A zaben shugaban Karamar hukuma ta karshe, ka/kin jefa ma shugaban yanzu kuriya?** | |
| E’e | 1 |
| A’a | 2 |
| Ban jefa kuriya ba | 3 |
| Ba a yi zabe a wannan karamar hukuma ba | 4 |
| An ki [DNR] | 99 |

## **SECTION I: VOICE AND ACCOUNTABILITY**

|  |  |
| --- | --- |
| 1. **Ka/ki samu wata sanarwa daga Gwamnati cikin shekara ta karshe batun harajai da ya kamata ka/ki biya?** | |
| E’e | 1 |
| A’a | 2 |
| Bai sani ba | 98 |

|  |  |
| --- | --- |
| 1. **A cikin shekara ta karshe, ma’aikatan haraji sun tabba gaya ma ka/ki ka/ki fadi ra’ayin ka/ki akan haraji** | |
| E’e | 1 |
| A’a | 2 |

|  |  |
| --- | --- |
| 1. **Ka/kin tabba cika takarda kiyaya/kuka akan harkoki da su ka shafi haraji?** | |
| E’e | 1 **CONTINUE** |
| A’a | 2 **GO TO 61** |

|  |  |
| --- | --- |
| 1. **Yaya gamsuwar ka/ki da yanda aka dauki maganan? *(Please mark only one answer)*** | |
| Gamsuwa sosai | 5 **GO TO 62** |
| Gamsuwa | 4 **GO TO 62** |
| Babu gamsuwa ko rashin gamsuwa | 3 **GO TO 62** |
| Rashin gamsuwa | 2 **GO TO 62** |
| Rashin gamsuwa sosai | 1 **GO TO 62** |
| Bai sani ba (DNR) | 98 **GO TO 62** |

|  |  |
| --- | --- |
| 1. **Yaya matsayin dogarar da cewa za a dauki maganan da adalci?** | |
| Dogara sosai | 3 |
| Dogara | 2 |
| Babu dogara sam-sam | 1 |
| Bai sani ba (DNR) | 98 |

# **PERCEPTION OF SUBSIDIES**

## **SECTION J. CONSUMPTION OF FUEL**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. Ko kai ko wani dan gidan kun a da ko ya na renta waddanan hanyoyin tafiya/abubuwa? | | | |
| **No** | **Type of vehicle/mean of transportation** | **E’e** | **A’a** |
|  | Babur **(incl. tricycle, 3-wheeled motorcycle, Keke NAPEP or Keke Marwa)** | **1** | 2🡪to B |
|  | Motoci (har da.su bas) | **1** | 2🡪to C |
|  | Babbar Motar aiki | **1** | 2🡪to D |
|  | Jirgin ruwamai inji | **1** | 2🡪 to E |
|  | Ganarata | **1** | 2 |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Cikin sati daya ta karshe, nawa ne kudin gaba daya da aka kashe a gidan ku akan kowanne daga irin waddannan mai? [Put 0 if you did not purchase this fuel during the last week]** | | | |
| **No** | **Irin gas din** | **Nawa Naira aka kashe** | **Nawa da lita** |
|  | Man fetur | **1.** …………………… | **2.** …………………… |
|  | Man disel | **1.** …………………… | **2.** …………………… |
|  | Karanzin | **1.** …………………… | **2.** …………………… |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Cikin sati daya ta karshe, ka/kin yi amfani da kowanne daga waddanan hanyoyin tafiya ta jam’a?** | | | |
| **No** | **Type of transportation** | **E’e** | **A’a** |
|  | Sufurin kauye (bas, Keken ruwa, da sufurin jama’a a kauye) | **1** | 2 **GO to B** |
|  | Sufurin Birni (Bas ta birni, karamar bas, bajaj, bas karama sosai, etc.) | **1** | 2 **GO to C** |
|  | Babur/Okada | **1** | 2 **GO to D** |
|  | Tasi | **1** | **2** |

|  |  |
| --- | --- |
| 1. **If “Yes”, Nawa ne ka/ki ka biya a ga baki daya a cikin sati daya da shige?** | |
| Daidai kudin | Rubuta…………………………………………… |
| Naira 100 -499 | 1 |
| Naira 500 -999 | 2 |
| Naira 1000 – 1499 | 3 |
| Naira 1500 – 1999 | 4 |
| Naira 2000-2499 | 5 |
| Naira 3000 | 6 |
| Bai sani ba (KAK) | 98 |
| An ki? | 99 |

## **AVAILABILITY AND DELAYS**

|  |  |
| --- | --- |
| 1. **Ka/ki saya MAN FETUR a wata daya da ta shige?** | |
| E’e | 1 |
| A’a | 2 **GO TO Q69** |

|  |  |
| --- | --- |
| 1. **A ina ka/ki kan saya MAN FETUR? (Ansa guda kawai)** | |
| Gidan Mai | 1 |
| Yan bumburutu | 2 |
| Wasu, Kiyyade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 88 |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Ko kai/ke ko wani a gidan ku ya tabba fuskanta kowanne daga waddadan damuwa a okacin siyyan MAN FETUR a cikin watar da ta shige?** (DNR; answers can be more than one) | 1. Damuwa da aka fuskanta | | 1. Damuwa da aka fuskanta |
| **E’e** | **A’e** |
| 1. Tsayuwa a layi da daddadewa | 1-> | 2 | Yaya daddewan tsayuwa da ka yi a layin MAN FETUR? (mintuna) |
|  |
| 1. Biya fiye da farashin da gwamnati ta sa | 1 -> | 2 | Nera nawa akan litar MAN FETUR ka/kin biya? |
|  |
| 1. Babu MAN FETUR sam-sam | 1 | 2 |
|
| 1. Wasu, Kayyade:   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 88 | 88 |
|  |

|  |  |
| --- | --- |
| 1. **A na ka/ki ra’ayi, ana samun MAN FETUR a al’umman ku kullum, yawan lokaci, wasu lokaci, da kyar ko ko sam-sam?** | |
| Kullum | 5 |
| Yawan lokaci | 4 |
| Wasu lokaci | 3 |
| Da kyar | 2 |
| Sam-sam | 1 |
| Bai sani ba (KAK) | 98 |

|  |  |
| --- | --- |
| 1. **Za ka/ki so biya karin kudin MAN FETUR idan za ka/ki iya samun tabbas cewa za a rika samun sa a kullum?** | |
| E’e | 1 |
| A’a | 2 |
| Bai sani ba (KAK) | 98 |

## ***SECTION K : KNOWLEDGE AND COMPLEXITY***

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Game da tsannen ka/ki, menene asalin kudin MAN FETUR akan lita guda a Nijeriya?** | | | |
| N 65 | 1 | N 250 | 5 |
| N 86.5 | 2 | Wasu ........ | 6 |
| N 145 | 3 | Bai sani ba/Bai shafi ba | 98 |
| N 180 | 4 |  |  |

|  |  |  |
| --- | --- | --- |
| **INSTRUCTIONS TO INTERVIEWERS:** | | |
| 1. **A bayyana cewa farashin MAN FETUR ta gwamnati N145 ne ga lita. A bayyana kuma cewa domin a samu cika bukatan Kasar Gwamnatin Nijeriya ta na sayan MAN FETUR da wasu mai daga kamfanonin mai a nan gida da kuma turai. Bayan haka, gwamnati ta na rarabar da kuma sayar da su daga gidajen mai. Gwamnati kuma ta na yanke hukunci akan nawa gidajen mai za su sayar wa jama'a.** | | |
| **A cikin waddanan kalmomi masu biya,** wace kalma ta ke da gaskiya a gare ka/ki? | |  |
| KALMA 1 | Kudin da Gwamnanati take tsayan MAN FETUR da daga wajen kamfanonin MAN FETUR ta na **kasa** da kudin da ake tsaida wa jama’a a N145. | 1 |
| KALMA 2 | Kudin da Gwamnanati take tsayan MAN FETUR da daga wajen kamfanonin MAN FETUR ta na **daidai** da kudin da ake saida wa jama’a a N145. | 2 |
| KALMA 3 | Kudin da Gwamnanati take sayan MAN FETUR da daga wajen kamfanonin MAN FETUR ta na **sama** da kudin da ake tsaida wa jama’a a N145 | 3 |

**CAUTION TO SURVEYOR:**

Bayan amsar maiamsawa, **a bayyana masu cewa lamba ta "3" ce amsar mai daidai.**

“Ma"anan wannan shine cewa gwamnati ta na asaran kudade dayawa ga kowanne litar MAN FETUR da ake sayarwa, domin gwamnati ta na sayar da man gas/fetur a farashi da ta ke kasa da farashin da aka sayye shi daga kamfanonin mai. Gwamnati ta na kiran wannan **"subsidy"** ta na cika babbanci tsakanin farashi da bajet na kasar. Mu na da tsanne cewa wannan wata Babbar magana ce kuma waddansu ba za su yadda ba da wannan kalman amma za mu kira shi "subsidy" akan sauran tambayyoyi da suka rege domin za mu yi ma ka/ki wasu tambayyoyi akai kuma ta na da mahimmanci cewa mun san ra'ayin ka/ki akan maganar.

|  |
| --- |
| 1. **A jin ka/ki, idan babun regin gwamnati, nawa ne kudin MAN FETUR akan lita guda za ta zama a Nijeriya?** |
|  |

Classification of intervention group

* **Narrative Group 0 1**
* **Narrative Group 1 (Income Distribution) 2**
* **Narrative Group 2 (Alternative Expenditures) 3**
* **Narrative Group 3 (Link Subsidy and Availability) 4**
* **Narrative Group 4 (Subsidy and oil nationalism) 5**
* **Narrative Group 0**

Farashin MAN FETUR ta na kan kudin gwamnati N145, amma asalin farashin da idan ba a sa regi ba, zai zama N180 ga lita. Ta na haka dan gwamnati ta na yin amfani da kudin kasar ta sayi FETUR akan N180 ga lita a kasuwar duniya amma ta na sayar da shi akan kasa da haka anan kasuwar gida.

* **Narrative Group 1 (Income Distribution):**

A na sayar da MAN FETUR akan farashin gwamnati N145 amma, asalin farashin N180 ce ban da regi. Ta na haka dan gwamnati ta na yin amfani da kudin kasar ta sayi FETUR akan N180 ga lita a kasuwar duniya amma ta na sayar da shi akan kasa da haka anan kasuwar gida.ga lita.

Abun da mutane dayawa ba su sani ba shi ne wai masu kudi ne su samun babban alherin daga wannan regi domin su su ka fiye yin amfani da MAN FETUR akan tallaka. 20% na masu kudin Nijeriya su na fiye samu alheri akan sau hudu abun da 20% din tallakawa Nijeriya su ke samu daga wannan regi. Regin kudin Man a hakan ba ta da adalci domin masu kudin ne sun fi samun alherin.

* **Narrative Group 2 (Alternative Expenditures):**

A na sayar da MAN FETUR akan farashin gwamnati N145 amma, asalin farashin N180 ce ban da regi. Ta na haka dan gwamnati ta na yin amfani da kudin kasar ta sayi FETUR akan N180 ga lita a kasuwar duniya amma ta na sayar da shi akan kasa da haka anan kasuwar gida.

Kudin da gwamnati ta ke kashe akan regin kudin mai ta kusa za ma daya da wanda ta ke kashe akan kiwon lafiya a kowanne shekara. Ta na kuma Kusan rabin abun da gwamnati ta ke kashe akan boko. Idan gwamnati za ta iya kara kudin mai ba zai zama lallai ba ta baiya kudin regin mai kuma za ta iya yin amfani da wannan kudin ta kara akan kudin kiwon lafiya da na boko.

* **Narrative Group 3 (Link Subsidy and Availability):**

A na sayar da MAN FETUR akan farashin gwamnati N145 amma, asalin farashin N180 ce ban da regi. Ta na haka dan gwamnati ta na yin amfani da kudin kasar ta sayi FETUR akan N180 ga lita a kasuwar duniya amma ta na sayar da shi akan kasa da haka anan kasuwar gida.

Biyan kudin regi mai na daya cikin dalilai da ta sa a na samun karancin MAN FETUR, wanda ka/kin tabba fuskanta, da dogayen layuka a gidan mai. Wannan domin masu sayar da mai mazamanta kansu ba sa son sayar da mai kasa da yanda su kan sayen shi kuma idan gwamnati ba su biya su kudin regin ba sai su tsayar da sayarwa. Idan farashin gwamnati ta karu gwamnati za ta iya tabbatacewa akwai mai kullum.

* **Narrative Group 4 (Subsidy and oil nationalism)**

A na sayar da MAN FETUR akan farashin gwamnati N145 amma, asalin farashin N180 ce ban da regi. Ta na haka dan gwamnati ta na yin amfani da kudin kasar ta sayi FETUR akan N180 ga lita a kasuwar duniya amma ta na sayar da shi akan kasa da haka anan kasuwar gida.

Nijeriya ta na sayarda da mai dayawa, amma ta sayan yawancin man sa kaman MAN FETUR domin wuraren sarrafa man sa suna nan bace kuma Nijeriya ba ta iya samun isheshen kudi daga na ta man. Kasuwanci akan man Nijeriya ba ta tafiya domin ba ta kawo kudi idan a na sayar da mai a regi. Cirewa regin da kuma kara kudin MAN FETUR zai taimaka da tayar da wuraren sarrafa mai dan Kada Nijeriya ta rika sayan mai kuma za ta iya samun alheri daga na ta albarkatu.

|  |  |
| --- | --- |
| 1. **A na ka/ki ra’ayi, ka/ki na ganin cewa wai zai zama abun mai kyau idan gwamnati ta rege kudin mai (wanda zai kara kudin mai)** | |
| E’e | 1 **GO TO Q75** |
| A’a | 2 **GO TO Q76** |

|  |  |
| --- | --- |
| 1. **Menene asalin dalilin ka/ki?** | |
| Masu kudi ne su ke moran yawanci regin kudin mai | **1** |
| Yawancin regin kudin mai ta da cin hanci | **2** |
| Regin kudin mai ta na lalatan mutane | **3** |
| Regin kudin mai ta na dawo da shirin kudin jihar kasa | **4** |
| A na fiye yin amfanin da regin kudin ma wasu abubuwa daban | **5** |
| Za a fi samun mai idan regin kudin mai bata yawa | **6** |
| Wasu, Kiyyade ....................... | **88** |

|  |  |
| --- | --- |
| 1. **Menene asalin dalilin ka/ki?** | |
| **1.** Reguwan regin kudin mai zai sa kudaden kaya ta yi karu | 1 |
| **2.** Reguwan regin kudin mai zai ji ma talakawa | 2 |
| **3** Reguwan regin kudin mai zai kawo rashin zaman lafiyar jama’a | 3 |
| **4.** Kasar ta na da isheshen kudin ta rege kudin mai | 4 |
| **5.** Nijeriya ta na da yawan albarkatun mai | 5 |
| **6** Wasu, kiyyade ....................... | 88 |

|  |  |
| --- | --- |
| 1. **Wace daga waddanan kalmomi ka/kin yarda da?** | |
| **Kalma 1: Ya kamata mutane su na iya taimaka wa kan su dan kar su na dogara akan gwamnati ta yi regin kudin mai** | **Kalma 2: Nauyin gwamnati ce ta yi regin kudin mai** |
| Yarda da  1 | Yarda da  2 |
| 1 | 2 |
| Rashin da kowanne *[KAK]* | 3 |
| Bai sani ba *[KAK]* | 98 |

|  |  |
| --- | --- |
| 1. **Wace a daga waddanan kalmomi ka/kin yarda da?** | |
| **Kalma 1: Ya kamata kowa ya samu moren kudin regin mai** | **Kalma 2: Ya kamata mai da aka yi regin kudin sa ta zama cewa talaka ko wanda su ka fiye bukatan ta su ke samu** |
| Yarda da Kalma 1 | Yarda da Kalma 2 |
| 1 | 2 |
| Babu yarda da kowanne *[KAK]* | 3 |
| Bai sani ba *[KAK]* | 98 |

|  |  |
| --- | --- |
| 1. **Wace a daga waddanan kalmomi ka/kin yarda da?** | |
| **Kalma 1 : Nijeriya ta na da mai dayawa domin haka ya kamata ta yi amfani da kudaden ta sa mai ta yi sauki ma yan Nijeriya** | **Kalma 2: Ya kamata Nijeriya ta sayar da man ta a farashi da ta fi kwarewa a Kasuwan duniya sai ta yi amfani da kudin ta bada ayukka masu kwaretarwa, ba kashe shi akan regin kudin mai ba** |
| Yarda da Kalma 11 | Yarda da Kalma 2 |
| Babu yarda da kowanne *[KAK]* | 3 |
| Bai sani ba *[KAK]* | 98 |

|  |  |  |
| --- | --- | --- |
| 1. **A na ka/ki ra’ayi, wanene ya kamata ya samun daman mai da aka yi regi KARANTA AJI** | | |
|  | E’e | A’e |
| * + 1. Talaka | 1 | 2 |
| * + 1. Masu sufurin jama’a | 1 | 2 |
| * + 1. Masu okada | 1 | 2 |
| * + 1. Masu amfani da mota | 1 | 2 |
| * + 1. Kamfanoni msau zaman kansu | 1 | 2 |
| * + 1. Gwamnati | 1 | 2 |
| * + 1. Yansanda/Sojoji | 1 | 2 |

|  |  |
| --- | --- |
| 1. **Menene ainihin tushen labarai / bayani game da batun da ke shafar ka? (SINGLE CODE)** | |
| * 1. Talabijin | 1 |
| * 1. Rediyo | 2 |
| * 1. Jarida | 3 |
| * 1. Yanar gizo/ Yanar jama’aa (Twitter, facebook da saura) | 4 |
| * 1. Ma’aikatan gwamnati | 5 |
| * 1. Ma’aikatan addini (fasto/imam) | 6 |
| * 1. Abokane | 7 |
| * 1. Iyali | 8 |

## **EXPERIENCE OF 2016 PRICE RISE**

|  |  |
| --- | --- |
| 1. **A 2016, gwamnati ta kara kudin MAN FETUR daga 86.50 ga lita zuwa N145 ga lita. Yaya kai da iyalin ka/ki kuka yida wannan karin?** | |
| Reguwan ayyukan da su ka yi amfani da mai dayawa (Kaman tafiya, fiye yin amfani da sufirin jama’a da sauran su) | 1 |
| Koma yin amfani da wasu irin kayan wuta; kayyade ………………… | 2 |
| Regiuwan ciye-ciye ko wasu kasha-kashe, Kayyade........................ | 3 |
| Ba ayi komai ba | 4 |

|  |  |
| --- | --- |
| 1. **Yaya aka ji da nauyin wannan Karin kudin man fetur akan ka/ki da iyalin ka/ki?** | |
| Babu wata nauyi sam-sam | 1 |
| Nauyi kadan | 2 |
| Dan dama-daman nauyi | 3 |
| Babbar nauyi | 4 |
| Babbar nauyi sosai | 5 |

## **SECTION L: GOVERNMENT POLICY ON SUBSIDIES**

Ka/ki yi tunani cewa ta yanka hukuncin rege kudin mai da kara Kudin MAN FETUR kuma. Sai kuma dole ta zaba tsakanin wata karin Babbar farashi da ko kari kadan kadan, Akwai kyau da mara kyau din kowanne a hakan. Idan a aka tada a ga baki daya gwamnati za ta fiye samun kudaden yin amfani ma ayyukan jama’a kaman kiwon lafiya, boko da gyaran hanyoyi, Kumai, idan a ka daga a ga baki daya yanayin gyaran zai zamana sau daya kawai a ka yi ta. Amma zai iya kawo ma tallaka zafi. A wancan hannu kuma, idan a ka yi karin kadan-kadan wuyan da tallaka za su ji zai zama da dan sauki. amma za a ta sake shi akai akai zai bi hanyoyin karin ayyukan jama’a ba za su gyaru sosai ba.

|  |  |
| --- | --- |
| 1. **A na ka/ki ra’ayi, idan gwamnati ta ce za ta daga kudin mai, ka/kin a ganin cewa zai fi cewa an samu kari babba guda a Karin kudin ko ko a daga kudin a kai a kai a cikin lokaci?** | |
| A daga a ga baki daya | 1 |
| A daga a kai a kai | 2 |
| Bai sani ba | 98 |
| An ki | 99 |

|  |  |
| --- | --- |
| 1. **Idan gwamnati ta daga kudin MAN FETUR da wasu kudi, a ce kowanne wata uku, domin ta kai kudin a kasuwa (ko farashi ba tare da regi ba), yaya kai/ke da kan ka/ki z aka/ki ji da wannan karin kudin?** | |
| Reguwan ayyukan da su ka yi amfani da mai dayawa (Kaman tafiya, fiye yin amfani da sufirin jama’a da sauran su) | 1 |
| Koma yin amfani da wasu irin kayan wuta; kayyade ………………… | 2 |
| Regiuwan ciye-ciye ko wasu kasha-kashe, Kayyade ........................ | 3 |
| Wasu (Kayyade) | 88 |

|  |  |
| --- | --- |
| 1. **Idan kudin mai ta karu daga N145 ga lita a yau zuwa N180, a ce say, watanni shida, a ta wace hanya za ta shafe ka/ki?** | |
| Babu wata nauyi sam-sam | 1 |
| Nauyi kadan | 2 |
| Dan dama-daman nauyi | 3 |
| Babbar nauyi | 4 |
| Babbar nauyi sosai | 5 |

Karin kudin mai na yawan biye da kari a kudaden wasu kaya. Misali, kudin suffurin jama’a Kaman su bas da tasi na kuruwa su ma. Kudaden kayan abinci, sutura da maganguna za su iya karu, Dan haka, a da gwamnati ta kafa wasu shirye shirye da su ke da niyyan reguwar da nauyin karin kudaden mai.. Misali, a 2012, Gwamnati ta kawo shiryin SURE-P domin taimakawa mutane a wannan lokacin.

|  |  |
| --- | --- |
| 1. **Ka/ki ganin cewa yakamata gwamnati to hada wasu shirye-shirye domin rege nauyin daga kudin mai?** | |
| E’e | 1 |
| A’a | **2🡪GO TO Q91** |

|  |  |  |
| --- | --- | --- |
| 1. **Menene yakamata gwamnati ta yi?** |  | |
| Bada da tallafawa / shirye-shirye ma talaka kawai, domin yanayin tallafi da talaka zai yawa, amma waddanda ba talakawa ba za su samu tallafawa ba. | 1 | |
| Bada da tallafawa / shirye-shirye ma kowa, amma domin hakan yawan tallafin zai da kowa zai samu za ta yi kadan sosai | 2 | |
| Wasu, kayyade: ................................ | 88 | |
|  | | |
| 1. **A n aka/ki ra’ayi, wace daga waddannan masu biye ce hanyar mafi mahimmInci da ya kamata Shugaban Kasa ya dauka domin rege nauyin Karin kudin mai? [only one answer]** | | |
| Bada tallafin kudi ma tallakawa | | 1 |
| Bada regi akan kudin suffurin jama’a | | 2 |
| Bada tallafi ma kauyuka | | 3 |
| Bada ma kowa saukaken boko | | 4 |
| Bada wa kowa saukaken kiwon lafiyal | | 5 |
| Gina kwareren hanyoyi, gadaje da suran su | | 6 |
| Karin Albashi | | 7 |
| Bada saukin regi ma manomi misal,i taki | | 8 |
| Bada Aiki (N-Power) | | 9 |
| Bada kudaden kananan kasuwanci | | 10 |
| Wasu kayyade… | | 88 |
| Ba sani ba | | 98 |

|  |  |
| --- | --- |
| 1. **Banda wannan, menene hanyar mafi mahimmInci ta biu da ya kamata Sabon Shugaban Kasar Nijeriya ya dauka domin rege nauyin Karin kudin mai? [Only one answer]** | |
| Bada tallafin kudi ma tallakawa | 1 |
| Bada regi akan kudin suffurin jama’a | 2 |
| Bada tallafi ma kauyuka | 3 |
| Bada ma kowa saukaken boko | 4 |
| Bada wa kowa saukaken kiwon lafiyal | 5 |
| Gina kwareren hanyoyi, gadaje da suran su | 6 |
| Karin Albashi | 7 |
| Bada saukin regi ma manomi misal,i taki | 8 |
| Bada Aiki (N-Power) | 9 |
| Bada kudaden kananan kasuwanci | 10 |
| Wasu kayyade… | 88 |
| Ba sani ba | 98 |

|  |  |
| --- | --- |
| 1. **Yaya yawan dogaran ka/ki cewa gwamnati za ta yi amfani da kudaden da ta samu daga regin kudin mai yanda yakamata ma jama’a?** | |
| Dogara sosai cewa za ayi amfani da kudaden yanda yakamata. | 1 **STRAIGHT TO Q93** |
| Dogara cewa za ayi amfani da kudaden yanda yakamata | **2 STRAIGHT TO Q93** |
| Babu dogara cewa za ayi amfani da kudaden yanda yakamata | 3 |
| Babu dogara sosai cewa za ayi amfani da kudaden yanda yakamata | 4 |

Idan "dogara", "dogara sosai",

|  |  |
| --- | --- |
| 1. **Menene asalin dalilin?** | |
| Cin hanci zai sami kudaden | **1** |
| Gwamnati ba za ta iya gudanar da shirye shiryen sosai ba | **2** |
| Wasu, Kayyade: **...........................................** | 99 |

|  |  |
| --- | --- |
| 1. Za mu sake son tambayye ka/ki, ka/kin a ganin cewa yakamata gwamnati ta rege kudin mai?(Ta daga kudi**)?** | |
| E’e | 1 |
| A’a | **2** |

**Interviewer:** Idan a Q74 mai amsa ya amsa "Babu" kuma yanzu (Q93) ya amsa "I", sa'an nan kuma tambaye su sake tambaya ko 94

|  |  |
| --- | --- |
| 1. **Dazun ka/kin ce “A’a”, amma yanzu ka/ki amsa “E’e” Menene ya s aka/ki canza ra’ayi?** | |
| Dan yanzu na san asalin regin kudin mai. | 1 |
| Dan ina ganin cewa zai fi a yi amfani da kudaden akan waddansu abubuwa | 2 |
| Dan yanzu na san yawan regin kudin mai da masu kudi su ke morewa. | 3 |
| Dan yanzu zan iya taimaka da gane wanda su ke da daman regin | 4 |
| Dan ina iya gane yanayin canza canzan regin kudin ma | 5 |
| Dan yanzu ina iya sani wanda ya kamata tallafa wa | 6 |
| Wasu: Kayyade …………………… | 88 |

**Interviewer:** Idan a Q74 mai amsa ya amsa "Babu" kuma a yanzu (Q93) ya amsa "I", sa'an nan kuma tambaye su sake tambaya ba 95

|  |  |
| --- | --- |
| 1. **Dazun ka/kin ce “A’a”, amma yanzu ka/ki amsa “E’e” Menene ya s aka/ki canza ra’ayi?** | |
| Domin na san cewa akwai cika regin kudin mai | 1 |
| Domin karin kudin mai zai kawo mun kasawa | 2 |
| Domin ban yarda da maganar da ka ke yi batun cika regin kudin mai | 3 |
| Domin ban yarda cewa gwamnati za ta tallafa mun akan karin kudin mai | 4 |
| Domin na yarda cewa gwamnati za ta iya shirya damuwan ba tare da karia farashin ba | 5 |
| Wasu: Kayyade …………………… | 88 |

# **SECTION M: EXPENDITURE PREFERENCES**

1. Idan dai gwamnati ta yanke shawara don rage tallafin man fetur da kuma tada farashin man fetur - amma a lokaci guda, ya yi alƙawarin kashe kudi da aka ajiye a kan wani abu da ke da muhimmanci ga 'yan Najeriya. Ka yi tunanin cewa yawan adadin da aka ajiye zai iya wakiltar waɗannan alamu 10 kuma za a iya kashe kudi a yankuna biyar: [SHOW CARD AND EXPLAIN CATEGORIES tsaro / 'yan sanda / tsaro; ilimi; kiwon lafiya; aikin noma da karkarar karkara; iko / gidaje / kayayyakin aiki). Don Allah za ku iya rarraba alamar 10 zuwa abubuwan da kuke tsammanin su ne mafi mahimmanci? Za ka iya sanya alamun da yawa a kan kowane jinsi kamar yadda kake so. Alal misali, idan ba ka tsammanin wani abu yana da muhimmanci ba, ba dole ka sanya kowane alamar a kan wannan fannin ba; idan kun yi tunanin wani abu yana da muhimmanci ku iya saka kowane lamba, har zuwa cikakkun alamu 10 idan kuna so, a kan wannan rukunin.

|  |  |
| --- | --- |
| **Field/sector** | **No of CARDS** |
| Tsaro / 'yan sanda / tsaro |  |
| Ilimi |  |
| Lafiya |  |
| Aikin noma da karkara |  |
| Ikon, Gidaje da kayayyakin aiki (ciki har da hanyoyi, ruwa da sauransu) |  |
| **Total** | **10** |

**Interviewer:**After they finished allocating the tokens, the interviewer needs to check and ensure with respondents about the number of tokens that are distributed for each category. If the respondent was sure of his opinion, write a number of tokens for each category. Make sure the numbers total 10 CARDS.

|  |  |
| --- | --- |
| 1. **. A wace irin gida ne maiamsawa ya/ta ke zama?** | |
| Gidan gargajiya ba tare da gargajiya ba | 1 |
| Gidan gidan gargajiya / hut | 2 |
| Tsarin kwanakin / shack | 3 |
| Flat a cikin wani toshe na flats | 4 |
| Ɗaki ɗaya a cikin ɗakin gidaje mafi girma ko bayan gida | 5 |
| Dakunan kwanan dalibai a wani masana'antu mai masana'antu ko aikin gona | 7 |
| Wasu Kiyyade | 88 |

**FOR THE ENUMERATOR**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | 1. **Menene rufin gidan mai amsawa ko gida?** | | | Metal, aluminum, tin ko tutiya | 1 | | Fale-falen buraka | 2 | | Shingles | 3 | | Wancan ko ciyawa | 4 | | Gilashin fure-fitila | 5 | | Asbestos | 6 | | Abubuwa masu yawa | 7 | | Kankare | 8 | | Wasu wasu kayan | 9 | | Ba za a iya gaya / ba zai iya gani ba | 10 | |

**END OF INTERVIEW**

**THANK RESPONDENT AND CLOSE**